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| **SG_Logo_Colors-01** | **Student Government Senate Agenda**Wednesday, September 10, 20149:00 a.m. – 11:00 a.m.Student Union Coville Conference Room |

**Notice**

1. **NOTICE IS HEREBY GIVEN** to the general public and to all members of the CSU Channel Islands Student Government that:

A meeting of the Student Government Senate will be held on Wednesday, September 10th , 2014 at 9:00 a.m. at California State University Channel Islands, Student Union Conference Room (room 1080), located at One University Drive, Camarillo, CA 93012, to consider and act upon the following matters:

**Call to Order**

1. **Call to Order**
2. **Roll Call**
	1. **President –** Vanessa Bahena
	2. **Vice President –** Sara Sanders
	3. **Senate**
		1. James Forrester
		2. John Slagboom
		3. Tyler Smock-Lombardi
		4. Garret Snyder
		5. Marcus Wurtz
		6. Alex Yepez
		7. John Butzer
	4. **Executive.**
		1. **Director of Operations –**
		2. **Director of External Affairs -**
		3. **Director of Recruitment and Retention –**
		4. **Director of Events –** Samantha Albert
		5. **Chief of Staff –**
		6. **Interns –**
			1. Angelica Garibo
			2. Tommy Hatfield
		7. **General Members -**
			1. Agustin Rangel-Gonzalez
			2. Elizabeth Salgado
			3. Monique Reyna
			4. Stephanie Chavez
			5. Ray Visiaz
		8. **Advisor –** Genesis DeLong
		9. **Members of the public**
3. **Approval of the Agenda**
4. **Approval of the Minutes (8/27 and 9/3)**

**Public forum**

Public forum is intended as a time for any member of the public to address the Senate on issues affecting any student(s) and/or organizations of California State University Channel Islands.

**Business**

1. **Unfinished Business**
	1. **Informational Item**
		1. Parking Update (Vanessa Bahena)
	2. **Discussion Item**
	3. **Action Item**
2. **New Business**
	1. **Informational Item**
		1. What is CSSA? And CSSA Report (Vanessa Bahena)
	2. **Discussion Item**
		1. Club/Organization Non-discrimination Policy
		2. Policy Agenda Draft
	3. **Action Item**
		1. Thank you from Retreat
		2. Commuters and Veterans Senator Appointment (Chris Zaki)

**Reports**

1. **President’s Report**
2. **Vice President’s Report**
3. **Senator Reports**
4. **Executive Reports**
5. **ASI Board Report**
6. **Academic Senate Report**

**Adjournment**

1. **Public Forum**
2. **Adjournment**