



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

**NOTICE AND AGENDA OF A MEETING OF THE  
CALIFORNIA STATE UNIVERSITY CHANNEL ISLANDS  
STUDENT GOVERNMENT SENATE**

**NOTICE IS HEREBY GIVEN** to the general public and to all members of the CSU Channel Islands Student Government Senate that:

A meeting of the Senate will be held on Monday, October 8, 2012 at 9:30 a.m. at California State University Channel Islands, Student Union Conference Room (room 1080), located at One University Drive, Camarillo, CA 93012, to consider and act upon the following matters:

- I. Call to Order.**
- II. Attendance.**
  - a. President
  - b. Vice President
  - c. Senate
  - d. Executive.
    - i. Director of Governmental Affairs:
    - ii. Director of Operations:
  - e. Advisor:
  - f. Members of the public:
- III. Approval of Agenda.**
- IV. Approval of Minutes (10/1/2012).**
- V. Public Forum.**
  - a. Public forum is intended as a time for any member of the public to address the Senate on issues affecting any student(s) and/or organizations of California State University Channel Islands.
- VI. Outstanding Business.**
  - a. None.
- VII. New Business.**
  - a. Special Presentations:
    - i. Student Fee Referendum
  - b. Discussion:
    - i. Dissemination of Student Fee referendum Information
  - c. Action Items
    - i. None.
- VIII. Reports.**
  - a. Advisor – Christine Thompson.

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

- b. President – David Ashley.
- c. Vice President – Steven Jordan.
- d. Senate – Senators:
  - i. Vanessa Bahena.
  - ii. Kristina Cervi.
  - iii. Carissa Collinge.
  - iv. Rhonna Horney.
  - v. Jana Plat.
  - vi. Chelsea Vinas.
  - vii. Ashley Walters.
  - viii. Benjamin Wilson.

## **IX. Adjournment.**

This meeting of the Senate is a meeting in accordance and compliance with the Student Government Bylaws, section 2.4.1 on Meetings – Notice and Agenda.

Agenda respectfully submitted by Director of Operations Corey Kniss.

**NOTICE AND AGENDA OF A MEETING OF THE  
CALIFORNIA STATE UNIVERSITY CHANNEL ISLANDS  
STUDENT GOVERNMENT SENATE**

**NOTICE IS HEREBY GIVEN** to the general public and to all members of the CSU Channel Islands Student Government Senate that:

A meeting of the Senate was held on Monday, October 1, 2012 at 9:30 a.m. at California State University Channel Islands, Student Union Conference Room (room 1080), located at One University Drive, Camarillo, CA 93012, to consider and act upon the following matters:

- X. Call to Order (9:36 a.m.)**
- XI. Attendance.**
  - g. President: Dave Ashley
  - h. Vice President: Steven Jordan
  - i. Senate: Senator Bahena, Senator Cervi, Senator Collinge, Senator Horney(9:44 a.m.), Senator Vinas, Senator Walters. Senator Wilson
    - i. Absent: Senator Plat
  - j. Executive.
    - i. Director of Governmental Affairs: Nick Montgomery
    - ii. Director of Operations: Corey Kniss
  - k. Advisor: Christine Porter (Absent)
  - l. Members of the public: Geoffrey Stanfield
- XII. Approval of Agenda.**
  - a. Motion: Senator Vinas
  - b. Second: Senator Bahena
  - c. Approved
- XIII. Approval of Minutes (9/24/2012).**
  - a. Motion: Senator Cervi
  - b. Second: Senator Vinas
  - c. Approved
- XIV. Public Forum.**
  - b. Public forum is intended as a time for any member of the public to address the Senate on issues affecting any student(s) and/or organizations of California State University Channel Islands.
- XV. Outstanding Business.**
  - a. None.
- XVI. New Business.**
  - d. Special Presentations:
    - i. None.



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

- e. Action Items
  - i. None.

**XVII. Reports.**

- e. Advisor – Christine Thompson.
- f. President – David Ashley
- g. Vice President – Steven Jordan.
- h. Senate – Senators:
  - ix. Vanessa Bahena
  - x. Kristina Cervi
  - xi. Carissa Collinge
  - xii. Rhonna Horney.
  - xiii. Jana Plat
  - xiv. Chelsea Vinas
  - xv. Ashley Walters
  - xvi. Benjamin Wilson
- i. Report Questions:
  - i. Ben: How should we address students questions about the referendum on fee increases? Dave: We will be finalizing the info packet that will be going out to all the students. I suggest waiting until that is completed so that we don't have mixed information spreading. Ben: Are intern applications online now? Dave: No, they will be very soon this week.

**XVIII. Adjournment.**

- a. Motion: Walters
- b. Second: Wilson
- c. Adjourned (9:55 a.m.)

This meeting of the Senate is a meeting in accordance and compliance with the Student Government Bylaws, section 2.4.1 on Meetings – Notice and Agenda.

Agenda respectfully submitted by Director of Operations Corey Kniss

**DAVID ASHLEY  
PRESIDENT – STUDENT GOVERNMENT  
SENATE MEETING REPORT  
OCTOBER 1, 2012**

**Projects:**

- I. Executive and Judicial Appointments**
  - a. Reviewing resumes, contacting applicants.
- II. Executive Meetings – scheduling**
- III. Recruitment & Outreach**
- IV. Committees**
  - a. Fee oversight committees:
    - i. Campus-wide referendum will be taking place. More details to follow over the next week.
  - b. ASI Entity Coordinator Search & Screen Committee
- V. Mailboxes, placards, forms**

**Meetings & Events:**

- I. Kara Morison – SG Chief of Staff**
  - a. Finalizing interns procedure and specializations
- II. Committees:**
  - a. Student Fee Advisory Committee (regular and special meetings)
  - b. Academic Senate Executive Committee
- III. Committee Trainings (4)**
- IV. National Voter Registration Day**
  - a. Thank you to all that helped!
- V. Pizza with the President**
  - a. Thank you to all that helped!
- VI. President Rush**
  - a. Topics discussed include Prop 30, CI University Park, skateboarding, South Quad benches, and the Student Fee Advisory Committee progress.
- VII. Dr. Evans-Taylor**



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

- a. Discussed issues pertaining to ASI as a whole. Also discussed committees and related training workshop sessions.

**VIII. Freshman Reunion**

**IX. First Year Involvement Ice Cream Social & Panel**

**X. Dodger Day**

**Upcoming Meetings & Events:**

**I. Committee Trainings**

- a. For those unable to attend the previous week's workshop sessions.
- b. TBD.

**II. Christine Porter**

- a. Date & time: Tuesday, October 2, 2012; 1pm – 2pm

**III. Academic Senate Meeting**

- a. Date & time: Tuesday, October 2, 2012; 2:30pm – 4:30pm
- b. Location: Martin V. Smith (MVS) Center

**IV. Dr. Sawyer**

- a. Date & time: Wednesday, October 3, 2012; 4:30pm

**V. ASI Board of Directors**

- a. Date & time: Thursday, October 4, 2012; 7:40am – 9:10am
- b. Location: Student Union Building Coville Conference Room, Room 1080.

**VI. Dr. Evans-Taylor**

- a. Date & time: Thursday, October 4, 2012; 12pm – 1pm

**VII. Tenth Anniversary Leadership Committee**

- a. Date & time: Thursday, October 4, 2012; 1:30pm – 2:30pm
- b. Location: Solano Hall Room 2175

**VIII. President's Dinner**

- a. Date & time: Saturday, October 6, 2012
- b. Location: Four Season's Hotel; Westlake Village, CA

**IX. Joint meeting with Katie Jordahl and Nancy Gill – CI Director of Communication & Marketing**

- a. TBD.

**Important Dates:**

**I. Desserts with Doc – October 17, 2012**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)



SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

- II. **ASI Entity Retreat – October 20, 2012 (tentative)**
- III. **Election Day – November 6, 2012**
- IV. **Maximus – April 5, 2013**

---

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)

A campus of The California State University • Bakersfield • Channel Islands • Dominguez Hills • East Bay • Fresno • Fullerton • Humboldt • Long Beach • Los Angeles  
Maritime Academy • Monterey Bay • Northridge • Pomona • Sacramento • San Bernardino • San Diego • San Francisco • San Jose • San Luis Obispo • San Marcos • Sonoma • Stanislaus

**STEVEN JORDAN  
VICE PRESIDENT– STUDENT GOVERNMENT  
SENATE MEETING REPORT  
OCTOBER 1<sup>st</sup>, 2012**

**Projects:**

- I. Student Government Login/Password**
- II. Transition Reports**
  - a. Create constituency reports, CTV and Housing will have individual reports too.
- III. Office Hour Template**
  - a. Completed
- IV. Senator Vacancy with David Ashley**
  - a. Searching
- V. Know your constituents**
  - a. Count weekly total
- VI. Senator office hours**
  - a. Process sent out.
- VII. Senator Bios**
  - a. Working with Ben to complete
- VIII. CSSA: Hosting November 9-11<sup>th</sup>, setting up standing committee meeting times**

**Meetings & Events:**

- I. Meetings with Senators**
- II. Doctor Sawyer & Quinn Powers**
- III. CI Proclamation**
- IV. Pizza with the President**
- V. Housing with Cindy Derrico**
- VI. MVS Speaker Series: Rick Cole**





# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

**VII. CTV Meeting**

**VIII. FYI Social**

**Upcoming Meetings & Events:**

**I. Christine Porter**

- a. Date & time: October 2, 1:00pm – 2pm.
- b. Location: Student Union Building

**II. SFAC**

- a. Date & time: October 3, 8:00am – 9am.
- b. Location: Student Union Building

**III. Doc & David**

- a. Date & time: October 3, 4:30pm – 5pm
- b. Location: Doc's office

**IV. ASI Board meeting**

- a. Date & time: October 4, 8:00am – 9pm.
- b. Location: Student Union Building

**V. 10<sup>th</sup> anniversary committee**

- a. Date & time: October 4, 1:30pm – 2:30pm.
- b. Location: Solano Hall

**VI. 1:1 Rhonna**

- a. Date & time: October 4, 3:00pm – 4pm.
- b. Location: Student Union Building

**VII. SFAC**

- a. Date & time: October 5, 8:00am – 9am.
- b. Location: Student Union Building

**IX. Desserts with Doc**

- a. Date & time: October 17<sup>th</sup>, 3:00pm – 4:15pm.
- b. Location: Student Union Building Tree house Courtyard

**Important Dates:**

**I. Presidents Dinner**

- a. Date & time: October 6<sup>th</sup>, 3pm
- b. Location: Westlake Village

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

**VANESSA BAHENA  
SENATOR – STUDENT GOVERNMENT  
HOUSING CONSTITUENCY  
SENATE MEETING REPORT  
OCTOBER 1, 2012**

**Projects:**

- IX. Interactive Tabling in housing.**
  - a. Student Government will be tabling in housing and providing lollipops with Prop 30 information. As the year progresses the information on the candy will change according to the projects and events Student Government is involved with.
  - b. Re-occurring Event.
  - c. May call in Democrat and Republican Club to help support this project.
- X. Smoking in Housing**
  - a. Working with housing to establish regulations in and around housing to prevent smoking from becoming a school wide issue.

**Meetings & Events:**

- I. Pizza With The President**
  - a. Location: Student Union Courtyard
- II. Meeting with Cindy Derrico**
  - a. Housing's smoking policy regarding A-Building Benches
  - b. SG at Block Parties-SG should provide some swag and have more fun interaction with residents.
- III. One-On-one with Vice President Steven Jordan**
  - a. Getting the ball rolling with the IAC.
  - b. Tabling in HRE starting October 9<sup>th</sup>. Providing a white board for students to freely voice their opinions and concerns regarding the Dolphin Discount Program and any issues affecting CSU Channel Islands

**Upcoming Meetings & Events:**

- I. Desserts with Doc**
  - a. Date & time: October 17<sup>th</sup>, 3:00pm – 4:15pm.
  - b. Location: Student Union Building Tree house Courtyard
- II. Tabling at Andy King's RA Event**
  - a. October 9<sup>th</sup>

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • studentgov.csuci.edu



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

**KRISTINA CERVI  
SENATOR – STUDENT GOVERNMENT  
COMMUTER, TRANSFER, & VETERAN  
SENATE MEETING REPORT  
OCTOBER 1, 2012**

**Projects:**

- I. Skateboarding Policy**
  - a. Generating strategy and group of students just for reference.
  - b. Steps that need to be taken in order to change policy.
  - c. Looking to set up meetings with the right people.
  
- II. Commuter Coffee**
  - a. Getting word out *its OCTOBER 4<sup>th</sup> from 8-10am in A4 Parking Lot!!!!*
  
- III. Transfer Student Orientation**
  - a. Need to start brainstorm. (backburner project)
  
- IV. Local High School/Community College Outreach**
  - a. Creating working list of contacts, and developing concepts of organizations at local campuses.
  - b. Developing ideas to address at schools in order to represent CI.
  - c. Need to go to Sage Hall and look at potential days for recruitment.
  
- V. Advertisement for Prop 30**
  - a. Best ways to spread knowledge on Propositions effect on trigger cuts.

**Meetings & Events:**

- I. Commuter Club**
  - a. Met officers, introduced various strategies in developing outreach to large population
  - b. Exchanged contact information and explained CTV's role in their club
  
- II. National Voter Registration Day**
  - a. SUCCESS
  
- III. Pizza with President**
  - a. Successful event, pizza was tasty, and appreciation towards President Rush.
  
- IV. CI Bicycle Kitchen**
  - a. Introduced my position and Student Government
  - b. Intention of attending this meeting was to generate contacts for Skateboarding/Non-Motorized Transportation Policy
  - c. Meet more students and see if any are commuter, transfer, or veteran
  
- V. Island News**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • studentgov.csuci.edu



# SG

**STUDENT GOVERNMENT**  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

- a. Help for Skateboarding Policy
- VI. KMF, CTV, Commuter/Transfer Club**
  - a. Collaboration and preparation for upcoming meetings
- VII. Dodger Day**
  - a. Fun, met more students, go Channel Islands!

### Upcoming Meetings & Events

- I. Commuter Club Meeting**
  - a. October 1, 2012, 10-11am
  - b. Veteran's Office
- II. IRA Committee Meeting**
  - a. October 2, 2012, 8-9am
  - b. Broome Library 1350
- III. Commuter Coffee**
  - a. October 4<sup>th</sup>, 2012 8-10am
  - b. A4 Parking Lot
- IV. OrgSync Training**
  - a. October 10, 2012
  - b. TBA
- V. CTV and Kirsten Moss Frye Meeting**
  - a. October 5, 2012 12-1 pm
  - b. Bell Tower
- VI. Sustainability Conference**
  - a. October 14, 2012 6 am-7 pm
  - b. Los Angeles Convention Center
- VII. Desserts with Doc**
  - a. October 17, 3:00-4:15pm
  - b. Student Union Building Treehouse Courtyard
- VIII. Oxnard District Council Meeting**
  - a. October 22, 2012, 11:15
  - b. Adolfo Camarillo High School

### Important Dates:

- I. Election Day- November 6, 2012**
- II. CSSA Conference to CSU Channel Islands- November 9-11, 2012**
- III. Seattle Conference- November 16-18, 2012**
- IV. CHES- April 13-15, 2013**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • studentgov.csuci.edu



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

**CARISSA COLLINGE**  
**SENATOR – STUDENT GOVERNMENT**  
**SUSTAINABILITY**  
**SENATE MEETING REPORT**  
**October 1, 2012**

**Projects:**

- I. Voter Registration
  - a. NVRD and PROP 30 flyers
  - b. YouTube Video
- II. Passive Sustainability Campaign
- III. Green Generation Club Logo

**Meetings & Events:**

- I. Meeting with Dan Wakelee  
September 25, 2012, 4:15pm  
Discuss sustainability efforts on campus

**Upcoming Meetings & Events:**

- I. Green Generation Club Meeting
  - a. October 3, 2012, 6:00 PM
- II. The Association for the Advancement of Sustainability in Higher Education (AASHE)  
October 14, 2012  
Sign-up now
- III. Sustainability Task Force Meeting
  - a. TBA

**Important Dates:**

---

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)

A campus of The California State University • Bakersfield • Channel Islands • Dominguez Hills • East Bay • Fresno • Fullerton • Humboldt • Long Beach • Los Angeles  
Maritime Academy • Monterey Bay • Northridge • Pomona • Sacramento • San Bernardino • San Diego • San Francisco • San Jose • San Luis Obispo • San Marcos • Sonoma • Stanislaus

**Jana Plat**  
**SENATOR – STUDENT GOVERNMENT**  
**CTV**  
**SENATE MEETING REPORT**  
**October 1<sup>st</sup> 2012**

**Projects:**

- I. **C4 FB group**
- II. **Twitter Fast follow**
  - a. Developing plan for implementation

**Meetings & Events:**

- I. **1:1 with Steven**
  - a. Monday September, 24<sup>th</sup> Sub 2011, noon
- II. **SFAC meeting**
  - a. Friday, September 28<sup>th</sup>, 7 pm
- III. **National Voter Registration day**
  - a. Tuesday, September 25<sup>th</sup>
- IV. **Commuter Club Meeting**
  - a. Monday, September 24<sup>th</sup>, 10:00

**Upcoming Meetings & Events:**

- I. **Commuter Coffee**
  - a. Date and time: Thursday, October 4<sup>th</sup>
- II. **IRA meeting**
  - a. Date & time: Tuesday, September 25<sup>h</sup>
  - b. Location: Broome Library 1350
- III. **SFAC meeting**
  - a. Date & time: Wednesday, October 3<sup>rd</sup>, 8:00 am
  - b. Friday, October 5<sup>th</sup>, 8:00 am
  - c. Location: Coville Conference Room
- IV. **Commuter Club meeting**
  - a. Monday, October 1<sup>st</sup> 10:00 am
  - b. Location: Veterans Center



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

**CHELSEA VINAS  
SENATOR – STUDENT GOVERNMENT  
MULTICULTURAL  
SENATE MEETING REPORT  
October 1<sup>st</sup>, 2012**

**Projects:**

- I. CI Civility Campaign**
  - a. Eracism
  - b. Meeting with Julia Balen to find out SG's involvement
  
- II. Multicultural Caucus**
  - a. Email drafted for clubs
  - b. Sent out to Jenn Chapman for Approval
  
- III. Back to Basics-CSSA**
  - a. Meeting with Jaimie Hoffman to discuss this initiative
  - b. Email draft

**Meetings & Events:**

- I. Meeting with Steven**
  - a. Set up meetings

**Upcoming Meetings & Events:**

- I. ASI Special Board Meeting**
  - a. Date & time: October 4th, 2012, 7:40am-9am.
  - b. Location: Coville Conference Room
  
- II. Multicultural Festival**
  - a. Date & time: October 6th, ALL DAY
  - b. Location: Oxnard
  
- III. Commuter/Exchange Coffee**
  - a. Date & time: October 4th, 8:00am – 10:00am.
  - b. Location: A-Parking Lot
  
- IV. Meeting with Jaimie Hoffman - TBD**
  
- V. Meeting with Julia Balén - TBD**
  
- VI. Follow up Meeting with Jenn Chapman – TBD**
  
- VII. 1:1 Steven Jordan**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)



ASSOCIATED STUDENTS,  
INCORPORATED

**Important Dates:**

- I. **International Connection – November 14<sup>th</sup>, 2012**
- II. **Aids Walk – December 1<sup>st</sup>, 2012**
- III. **President's Dinner – October 6<sup>th</sup>, 2012**
- IV. **LGBT Pride Month – October 11<sup>th</sup>, 2012**

---

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)

A campus of The California State University • Bakersfield • Channel Islands • Dominguez Hills • East Bay • Fresno • Fullerton • Humboldt • Long Beach • Los Angeles  
Maritime Academy • Monterey Bay • Northridge • Pomona • Sacramento • San Bernardino • San Diego • San Francisco • San Jose • San Luis Obispo • San Marcos • Sonoma • Stanislaus





# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

**ASHLEY WALTERS  
SENATOR – STUDENT GOVERNMENT  
COMMUTERS, TRANSFERS, AND VETERANS  
SENATE MEETING REPORT  
October 1, 2012**

**Projects:**

- I. **Commuter Coffee**
  - a. October 4, 2012, 8:00 am-10:00 am
  - b. Marketing
- II. **Transfer Orientation**
  - a. Creating package
- III. **Transfer and Commuter Organization Collaboration**

**Meetings & Events:**

- I. **STEM Initiative Committee**
  - a. Goals, Project ACCESO, and Science Carnival Update
- II. **Committee Training One on One with Dave Ashley**
- III. **Pizza with the President**
- IV. **CTV Meeting with Kirstin Moss-Frye, Jay Derrico, Amanda McMurray, Alicia Milinowski**
- V. **United Way Day of Caring**
- VI. **Dodger Day**

**Upcoming Meetings & Events:**

- I. **Commuter Club**
  - a. Date & time: October 1, 2012, 10:00 am-11:00 am
  - b. Location: Veteran's Affairs Office
- II. **Commuter Coffee**
  - a. Date & time: October 4, 2012, 8:00 am-10:00 am
  - b. Location: A4 Parking Lot
- III. **OrgSync Training**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

- a. Date & time: October 10<sup>th</sup>, 2012, TBD
- b. Location: TBD

**IV. Desserts with Doc**

- a. Date & time: October 17<sup>th</sup>, 3:00pm – 4:15pm
- b. Location: Student Union Building Treehouse Courtyard

**Important Dates:**

- I. **Family Weekend – October 12-14, 2012**
- II. **Science Carnival – November 3, 2012**
- III. **CSSA at California State University Channel Islands – November 9-11, 2012**
- IV. **Southern California Conference on Undergraduate Research (SCCUR) – November 17, 2012**
- V. **CHESS – April 13-15**

---

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)

A campus of The California State University • Bakersfield • Channel Islands • Dominguez Hills • East Bay • Fresno • Fullerton • Humboldt • Long Beach • Los Angeles  
Maritime Academy • Monterey Bay • Northridge • Pomona • Sacramento • San Bernardino • San Diego • San Francisco • San Jose • San Luis Obispo • San Marcos • Sonoma • Stanislaus



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,  
INCORPORATED

**BENJAMIN WILSON**  
**SENATOR – STUDENT GOVERNMENT**  
**HOUSING**  
**SENATE MEETING REPORT**  
**OCTOBER 1, 2012**

**Projects:**

- I. **Skate Boarding Policy**
  - a. Researching other school's policies

**Meetings & Events:**

- I. **Steven Jordan**
  - a. One on one meeting
- II. **Dean Pena**
  - a. Update no smoking signs on campus
- III. **Cindy Derrico**
  - a. Housing meeting

**Upcoming Meetings & Events:**

- I. **Desserts with Doc**
  - a. Date & time: October 17<sup>th</sup>, 3:00pm – 4:15pm.
  - b. Location: Student Union Building Tree house Courtyard

**Important Dates:**