

## NOTICE OF MEETING OF ASI STUDENT GOVERNMENT OF CSU CHANNEL ISLANDS, INC.

NOTICE IS HEREBY GIVEN to the general public and to all members of the CSU Channel Islands Student Government that:

A regular meeting of the ASI Student Government Senate will be held on Wednesday, February 26, 2025, at 10:30 a.m. in the Student Union Building, Coville Conference Room to consider and act upon the following matters:

- 1) Call to Order:
- 2) Roll Call:
- 3) Approval of Agenda:
- 4) Approval of Minutes:
  - a. ACTION ITEM: Approval of minutes from February 19<sup>th</sup>, 2025
- 5) Public Forum:
- 6) Reports:
  - a. Legislative Reports:
    - i. B. Davis Senator of Student Engagement
    - ii. K. Fox Senator of Academic Affairs
    - iii. L. Henriksen Senator of Veterans & Non-Traditional Students
    - iv. N. Soriano Senator of Housing & Residential Education
  - b. Executive Reports:
    - i. President Report (A. Fox)
    - ii. Vice President Report (P. Harris)
    - iii. Director of Operations Report (G. May)
    - iv. Director of External Affairs Report (L. Marcolino)
    - v. Chief of Staff Report (E. Conde)
  - c. Judicial Reports:
    - i. None
  - d. Advisor Reports:
    - i. Advisor Block-Weiss
- 7) Outstanding Business:
  - a. DISCUSSION ITEM: Instruction on Ethical Use of AI (K. Fox)
  - b. DISCUSSION ITEM: Dining Meal Plan Opt-Out Option (N. Soriano & J. Lazarus)
- 8) New Business:
  - a. None
- 9) Closing Comments:

## 10) Adjournment:

Next ASI Student Government Senate meeting is scheduled for March  $5^{th}$ , 2025, at 10:30 a.m. in the Coville Conference Room.

Agenda respectfully submitted by Pearce Harris, ASI Student Government Vice President