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| SG_Logo_Colors-01 | **Student Government Agenda**Wednesday, September 2, 20159:00 a.m. – 11:00 a.m.Student Union Coville Conference Room |

**Notice**

1. **NOTICE IS HEREBY GIVEN** to the general public and to all members of the CSU Channel Islands Student Government that:

A meeting of the Student Government Senate will be held on Wednesday, September 2nd , 2015 at 9:00 a.m. at California State University Channel Islands, Student Union Conference Room (room 1080), located at One University Drive, Camarillo, CA 93012, to consider and act upon the following matters:

**Call to Order**

1. **Call to Order**
2. **Roll Call**
	1. **President –** Monique Reyna
	2. **Vice President –** Michelle Noyes
	3. **Senate**
		1. Academic Affairs – Travis Hunt
		2. Commuters & Transportation – Elizabeth Salgado
		3. Student Engagement – Tracy Davis
		4. Veterans & Non Traditional – Matt Stanger
		5. Wellness & Recreation – Aron Uribe
	4. **Executive.**
		1. **Director of Operations –** Marlene Pelayo
		2. **Director of External Affairs –** John Butzer
		3. **Director of Events –**
		4. **Chief of Staff –**
		5. **Interns**
	5. **Judicial.**
		1. **Chief Justice –** James Forrester
		2. **Associate Justice –**
		3. **Associate Justice –**
	6. **Advisor –** Genesis DeLong
	7. **Members of the public**
3. **Approval of the Agenda**
4. **Approval of the Minutes**

**Public forum**

Public forum is intended as a time for any member of the public to address the Senate on issues affecting any student(s) and/or organizations of California State University Channel Islands.

**Business**

1. **Unfinished Business**
	1. **Informational Item**
	2. **Discussion Item**
	3. **Action Item**
2. **New Business**
	1. **Presentation Item**
		1. Diversity- Mike McCormick (60 minutes)
	2. **Informational Item**
	3. **Discussion Item**
		1. Block Parties- Vice President Noyes (15 minutes)
		2. Farmers Market – President Reyna (30 minute)
	4. **Action Item**
		1. Senator Appointment- President Reyna (15 minutes)

**Reports**

1. **Senator Reports**
2. **Vice President’s Report**
3. **President’s Report**
4. **Executive Reports**
5. **Judicial Reports**

**Adjournment**

1. **Closing Comments**
2. **Adjournment**