



SG

STUDENT GOVERNMENT
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS,
INCORPORATED

**NOTICE AND AGENDA OF A MEETING OF THE
CALIFORNIA STATE UNIVERSITY CHANNEL ISLANDS
STUDENT GOVERNMENT SENATE**

NOTICE IS HEREBY GIVEN to the general public and to all members of the CSU Channel Islands Student Government Senate that:

A meeting of the Senate will be held on Monday, October 15th, 2012 at 9:30 a.m. at California State University Channel Islands, Student Union Conference Room (room 1080), located at One University Drive, Camarillo, CA 93012, to consider and act upon the following matters:

- I. Call to Order.**
- II. Attendance.**
 - a. President
 - b. Vice President
 - c. Senate
 - d. Executive.
 - i. Director of Governmental Affairs:
 - ii. Director of Operations:
 - e. Advisor:
 - f. Members of the public:
- III. Approval of Agenda.**
- IV. Approval of Minutes (10/8/2012).**
- V. Public Forum.**
 - a. Public forum is intended as a time for any member of the public to address the Senate on issues affecting any student(s) and/or organizations of California State University Channel Islands.
- VI. Outstanding Business.**
 - a. None.
- VII. New Business.**
 - a. Special Presentations:
 - i. Student Fee Referendum Update- David Ashley
 - b. Discussion
 - i. Dr. Morten Proclamation and Retirement Video- Steven Jordan
 - c. Action Items
 - i. Appointment of Chief Justice- Geoffrey Stanfield.
- VIII. Reports.**
 - a. Advisor – Christine Porter.

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- b. President – David Ashley.
- c. Vice President – Steven Jordan.
- d. Senate – Senators:
 - i. Vanessa Bahena.
 - ii. Kristina Cervi.
 - iii. Carissa Collinge.
 - iv. Rhonna Horney.
 - v. Jana Plat.
 - vi. Chelsea Vinas.
 - vii. Ashley Walters.
 - viii. Benjamin Wilson.

IX. Adjournment.

This meeting of the Senate is a meeting in accordance and compliance with the Student Government Bylaws, section 2.4.1 on Meetings – Notice and Agenda.

Agenda respectfully submitted by Director of Operations Corey Kniss.



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STUDENT GOVERNMENT
CSU CHANNEL ISLANDS

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**MINUTES OF A MEETING OF THE
CALIFORNIA STATE UNIVERSITY CHANNEL ISLANDS
STUDENT GOVERNMENT SENATE**

NOTICE IS HEREBY GIVEN to the general public and to all members of the CSU Channel Islands Student Government Senate that:

A meeting of the Senate was held on Monday, October 8, 2012 at 9:30 a.m. at California State University Channel Islands, Student Union Conference Room (room 1080), located at One University Drive, Camarillo, CA 93012, to consider and act upon the following matters:

- I. Call to Order (9:32 a.m.).**
- II. Attendance.**
 - a. President: David Ashley
 - b. Vice President: Steven Jordan
 - c. Senate: Senator Bahena, Senator Cervi, Senator Horney, Senator Plat, Senator Vinas, Senator Walters, Senator Wilson
 - d. Executive.
 - ii. Director of Governmental Affairs: Nick Montgomery
 - iii. Director of Operations: Corey Kniss
 - e. Advisor: Christine Porter
 - f. Members of the public: Geoffroy Stanfield, Paul Hageman
- III. Approval of Agenda.**
 - a. Motion: Senator Vinas
 - b. Second: Senator Horney
 - c. Approved
- IV. Approval of Minutes (10/1/2012).**
 - a. Motion: Senator Vinas
 - b. Second: Senator Walters
 - c. Approved
- V. Public Forum.**
 - a. Public forum is intended as a time for any member of the public to address the Senate on issues affecting any student(s) and/or organizations of California State University Channel Islands.
 - i. Paul Hageman spoke to the Senate about his recent efforts to establish a campus radio station. He has spoken to the FCC and found that there is currently a freeze on new stations due to a large backlog of requests, so an internet station is what he hopes to see created for the students of the school. Paul has already taken many of the necessary steps towards initiating this process. He has created a survey that he would like to disseminate across campus to gather information on what the students would like to hear on the station. Paul has also met with Dr. Sawyer on the issue and is waiting on approval from the school. He attended the meeting to share this with the Senate and to

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exchange information with any members of Student Government who may wish to help him in his efforts once they are approved.

VI. Outstanding Business.

- a. None.

VII. New Business.

a. Special Presentations:

i. Student Fee Referendum- David Ashley

1. The Student Fee Advisory Committee will be going through with a campus wide referendum on student fee increases to be held on November 5th and 6th. There is a voter information pamphlet being finalized to spread awareness of the referendum and its reasons for happening. Four of these five fees have not been increased since the school's opening, and many of the student services provided on campus have been being paid for out of reserves. The increases will be tiered as well. There are five fees up for increase by the referendum, they are: the MSFT, IRA, Student Health Services fee, Recreation and Athletics, and Associated Students fees. All students are open to vote on the increases provided they pay category two fees. Should these increases fail to pass referendum, various student services will be forced to make significant cuts. The Student Health Services budget in particular will be exhausted after this year if fees not increased.

b. Discussion:

i. Dissemination of Student Fee referendum Information

1. A discussion was held on the best way to spread the information about the fee increases. There is an urgent need to have these fees increased, however, Student Government does represent the student body, and needs to have their voices heard on this issue. It is imperative that we make clear that this is not a Student Government initiative, but is being undertaken by the Student Fee Advisory Committee.

c. Action Items

- i. None.

VIII. Reports.

- a. Advisor – Christine Porter.
- b. President – David Ashley.
- c. Vice President – Steven Jordan.
- d. Senate – Senators:
 - i. Vanessa Bahena.
 - ii. Kristina Cervi.
 - iii. Carissa Collinge.
 - iv. Rhonna Horney.
 - v. Jana Plat.



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- vi. Chelsea Vinas.
- vii. Ashley Walters.
- viii. Benjamin Wilson.

IX. Adjournment.

- a. Motion: Senator Bahena
- b. Second: Senator Cervi
- c. Adjourned (10:12 a.m.)

This meeting of the Senate is a meeting in accordance and compliance with the Student Government Bylaws, section 2.4.1 on Meetings – Notice and Agenda.

Minutes respectfully submitted by Director of Operations Corey Kniss.

**DAVID ASHLEY
PRESIDENT – STUDENT GOVERNMENT
SENATE MEETING REPORT
OCTOBER 8, 2012**

Projects:

- I. Executive, Senate, and Judicial Appointments**
 - a. Reviewing resumes, contacting applicants.
- II. Executive Meetings – set for Thursdays at 8am.**
- III. Recruitment & Outreach**
- IV. Committees**
 - a. Fee oversight committees: <http://www.csuci.edu/sfc>.
 - b. ASI Entity Coordinator Search & Screen Committee

Meetings & Events:

- I. Committees:**
 - a. Student Fee Advisory Committee (regular and special meetings).
 - b. Academic Senate.
 - c. Tenth Anniversary Committee.
- II. Committee Trainings (continued)**
- III. Dr. Sawyer**
 - a. Student Fee Referendum Materials.
- IV. Christine Porter**
 - a. One on one.
- V. President Rush**
 - a. Student Fee Referendum Materials.
- VI. Dr. Sawyer**
 - a. SG Update.
- VII. Dr. Evans-Taylor**
 - a. One on one.
- VIII. Nancy Gill & Katie Jordahl**



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- a. Best communication and outreach practices
- IX. Brooke Carson**
 - a. CSSA Presidential Reception Logistics
- X. President's Dinner**

Upcoming Meetings & Events:

- I. Committee Trainings**
 - a. For those unable to attend the previous week's workshop sessions.
 - b. TBD.
- II. Senate, Executive, Judicial Vacancy Interviews**
- III. Christine Porter**
 - a. Date & time: Tuesday, October 9, 2012; 1pm – 2pm
- IV. Vanessa Bahena**
 - a. Senate Internal Affairs Committee
 - b. Date & time: Tuesday, October 9, 2012; 3pm – 4pm
- V. Housing Political Education Event**
 - a. Date & time: Tuesday, October 9, 2012; 7:30pm
 - b. Location: Anacapa Village Commons
- VI. ASI Budget Allocation & Spending Committee Meeting**
 - a. Date & time: Wednesday, October 10, 2012; 8am – 9am
 - b. Location: Student Union Building Coville Conference Room, Room 1080.
- VII. Executive Committee Meeting**
 - a. Date & time: October 11, 2012; 8am – 9am
 - b. Location: TBD
- VIII. A Night with CI Planning Meeting**
 - a. Date & time: October 11, 2012; 2pm – 3pm
- IX. Student Fee Advisory Committee**
 - a. Date & time: Friday, October 12, 2012; 8am – 9am
 - b. Location: Student Union Building Coville Conference Room, Room 1080.
- X. CSSA – Cal Maritime Academy**

Important Dates:

- I. Debate Watch Party – October 16, 2012**

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- II. **Desserts with Doc – October 17, 2012**
- III. **ASI Entity Retreat – October 20, 2012 (tentative)**
- IV. **Election Day – November 6, 2012**
- V. **Maximus – April 5, 2013**

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**VANESSA BAHENA
SENATOR – STUDENT GOVERNMENT
HOUSING CONSTITUENCY
SENATE MEETING REPORT
OCTOBER 8,2012**

Projects:

- I. SG at RA Event**
 - a. Pass out Prop 30 information
 - b. Help Andy King Register housing students to vote
- II. Interactive Tabling in housing.**
 - a. Student Government will be tabling in housing and providing lollipops with Prop 30 information. As the year progresses the information on the candy will change according to the projects and events Student Government is involved with.
 - b. Re-occurring Event.
 - c. May call in Democrat and Republican Club to help support this project.
- III. Smoking in Housing**
 - a. Working with housing to establish regulations in and around housing to prevent smoking from becoming a school wide issue.

Upcoming Meetings & Events:

- I. Tabling at Andy King's RA Event**
 - a. Tuesday Oct 9th 7:30pm Location: Anacapa Commons
- II. Desserts with Doc**
 - a. Date & time: October 17th, 3:00pm – 4:15pm.
 - b. Location: Student Union Building Tree house Courtyard
- III. Meeting with President David Ashley Regarding IAC**
- IV. Meeting with Cindy Derrico- Rescheduled**

**KRISTINA CERVI
SENATOR – STUDENT GOVERNMENT
COMMUTER, TRANSFER, & VETERAN
SENATE MEETING REPORT
OCTOBER 8, 2012**

Projects:

- I. Skateboarding Policy**
 - a. Steps that need to be taken in order to change policy.
 - b. Meetings set up.

- II. Commuter Coffee**
 - a. Wednesday, November 7th A4 Parking Lot, 8-10 AM
 - b. Spread the word!

- III. Transfer Student Orientation**
 - a. Brainstorming at future meeting

- IV. Local High School/Community College Outreach**
 - a. Creating working list of contacts, and developing concepts of organizations at local campuses.
 - b. Developing ideas to address at schools in order to represent CI.
 - c. Need to go to Sage Hall and look at potential days for recruitment.

- V. Dolphin Discount**
 - a. Getting business card sized reference

Meetings & Events:

- I. Commuter Coffee**
 - a. Significant amount of sign-ups
 - b. SG presence at the next one would be great

- II. IRA Meeting**
 - a. Agreed on proposed fee increase from SFAC

Upcoming Meetings & Events

- I. Commuter Club Meeting**
 - a. October 8, 2012, 10-11am
 - b. Veteran's Office



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- II. **1-1 with Steven**
 - a. October 8, 2012, 1:30
 - b. SUB

- III. **IRA Committee Meeting**
 - a. October 9, 2012, 8-9am
 - b. Broome Library 1350

- IV. **OrgSync Training**
 - a. October 10, 2012
 - b. TBA

- V. **Sustainability Conference**
 - a. October 14, 2012 6 am-7 pm
 - b. Los Angeles Convention Center

- VI. **Desserts with Doc**
 - a. October 17, 2012 3:00–4:15pm
 - b. Student Union Building Treehouse Courtyard

- VII. **CI Block Party**
 - a. October 19, 2012 9-12 pm
 - b. Anacapa and Santa Cruz Village

- VIII. **Oxnard District Council Meeting**
 - a. October 22, 2012, 11:15
 - b. Adolfo Camarillo High School

Important Dates:

- I. **Election Day- November 6, 2012**
- II. **CSSA Conference to CSU Channel Islands- November 9-11, 2012**
- III. **Seattle Conference- November 16-18, 2012**
- IV. **CHESS- April 13-15, 2013**

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Rhonna Horney
SENATOR – STUDENT GOVERNMENT
HOUSING CONSTITUENCY
SENATE MEETING REPORT
October 8, 2012

Projects:

- I. Visibility**
 - a. Have Student Government representatives at RHA and RA meetings
- II. Tabling**
 - a. Table within housing about things going on (ie: prop 30 etc.)
 - b. SG tabling Oct. 31
- III. Student Fee Referendum**
 - a. Getting the word out to housing
 - b. Having packet posted within housing
 - c. Possible Town Hall meetings

Meetings & Events:

- I. 1:1 with Steven**
 - a. New Projects

Upcoming Meetings & Events:

- I. Meeting with Cindy Derrico**
 - a. Date & time: October 10; 4-5pm
 - b. Location: E Conference room
- II. RHA Meeting**
 - a. Date & time: October 15, 2012; 8:00pm-9:00pm
 - b. Location: Anacapa Commons

Important Dates:

- I. Desserts with Doc: October 17**
- II. Voter Registration Deadline : October 22**

Jana Plat
SENATOR – STUDENT GOVERNMENT
CTV
SENATE MEETING REPORT
October 8st 2012

Projects:

- I. **Student Fee Referendum Voter Pamphlet**
- II. **Twitter Fast follow**
 - a. Developing plan for implementation
- III. Orientation Packet

Meetings & Events:

- I. **1:1 with Steven**
 - a. Monday September, 24th Sub 2011, noon
- II. **SFAC meeting**
 - a. Friday, September 28th, 7 pm
- III. **National Voter Registration day**
 - a. Tuesday, September 25th
- IV. Commuter Club Meeting
 - a. Monday, September 24th, 10:00

Upcoming Meetings & Events:

- I. **SFAC meeting**
 - a. Date & time: Friday, October 12th , 8:00 am
 - b. Friday, October 5th, 8:00 am
 - c. Location: Coville Conference Room

**ASHLEY WALTERS
SENATOR – STUDENT GOVERNMENT
COMMUTERS, TRANSFERS, AND VETERANS
SENATE MEETING REPORT
October 8, 2012**

Projects:

- I. **Transfer Orientation**
 - a. Creating package to present to Kirsten and Jay on October 19
- II. **Assisting Transfer and Commuter Organizations**

Meetings & Events:

- I. **Art Walk**
- II. **IRA Meeting**
 - a. Approved counter-proposal to postpone increase for one year and to increase \$5 each following year.

Upcoming Meetings & Events:

- I. **Campus Reading Celebration (RSVP here: <http://www.csuci.edu/crc/>)**
 - a. Date & time: October 11th, 6:30pm – 9:30pm
 - b. Location: Grand Salon
- II. **Talent Show**
 - a. Date & time: October 13th, 7:00pm – 9:00pm
 - b. Location: Malibu Hall
- III. **Volunteering at Family Weekend**
 - a. Date & time: October 14th, 9:00am – 1:00pm
 - b. Location: Waterfront
- IV. **Desserts with Doc**
 - a. Date & time: October 17th, 3:00pm – 4:15pm
 - b. Location: Student Union Building Treehouse Courtyard
- V. **CTV Meeting with Kirsten, Jay, and club officers**
 - a. Date & time: October 19th, 12:00pm – 1:00pm
 - b. Location: Student Union Building Treehouse Courtyard



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Important Dates:

- I. **Science Carnival – November 3, 2012**
- II. **CSSA at California State University Channel Islands – November 9-11, 2012**
- III. **Southern California Conference on Undergraduate Research (SCCUR) – November 17, 2012**
- IV. **CHES – April 13-15**

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