



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS  
INCORPORATED

**NOTICE AND AGENDA OF A MEETING OF THE  
CALIFORNIA STATE UNIVERSITY CHANNEL ISLANDS  
STUDENT GOVERNMENT SENATE**

**NOTICE IS HEREBY GIVEN** to the general public and to all members of the CSU Channel Islands Student Government Senate that:

A meeting of the Senate will be held on Friday, February 1, 2013, at 12:00 p.m. at California State University Channel Islands, Student Union Building Coville Conference Room (room 1080), located at One University Drive, Camarillo, CA 93012, to consider and act upon the following matters:

- I. Call to Order.**
- II. Attendance.**
  - a. President.
  - b. Vice President.
  - c. Senate.
  - d. Executive.
  - e. Chief Justice.
  - f. Judicial.
  - g. ASI Entity Coordinator.
  - h. ASI Assistant Director.
  - i. Members of the public.
- III. Approval of Agenda.**
- IV. Approval of Minutes (11/26/2012).**
- V. Approval of Minutes (1/25/13)**
- VI. Public Forum.**
  - a. Public forum is intended as a time for any member of the public to address the Senate on issues affecting any student(s) and/or organizations of California State University Channel Islands.
- VII. Outstanding Business.**
  - a. Student Government Fiscal Year 2014 Budget Request (*information*).
- VIII. New Business.**
  - a. Senate confirmation of Roxanna Eke to Marketing Coordinator (*action*).
  - b. Senate confirmation of Teresa Villicana to Event Planner (*action*).
  - c. Senate confirmation of Grier King to Associate Justice (*action*).
  - d. Student Government Spring 2013 Events (*information*).  
**Time-certain: 12:30pm**
  - e. Student Government Fiscal Year 2014 Budget Request (*information*).
  - f. Graduation speakers (*information*).

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • studentgov.csuci.edu



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS  
INCORPORATED

- g. Senate Bill 13-01 (*action*).
- h. ASI Elections Marketing (*information*).
- i. CSSA at CSU Chico Report (*information*).

**IX. Reports.**

- a. ASI Assistant Director – Christine Porter.
- b. ASI Entity Coordinator – Genesis DeLong.
- c. President – David Ashley.
- d. Vice President – Steven Jordan.
- e. Senate – Senators:
  - i. Vanessa Bahena.
  - ii. Kristina Cervi.
  - iii. Carissa Collinge.
  - iv. Andy King.
  - v. Jana Plat.
  - vi. Tobin Streamland.
  - vii. Chelsea Vinas.
  - viii. Ashley Walters.
  - ix. Benjamin Wilson.
- f. Judicial.
- g. Executive (reports every other week).

**X. Adjournment.**

This meeting of the Senate is a meeting in accordance and compliance with the Student Government Bylaws, section 2.4.1 on Meetings – Notice and Agenda.

Agenda respectfully submitted by Director of Operations Corey Kniss.

**DAVID ASHLEY**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)

A campus of The California State University • Bakersfield • Channel Islands • Dominguez Hills • East Bay • Fresno • Fullerton • Humboldt • Long Beach • Los Angeles  
Maritime Academy • Monterey Bay • Northridge • Pomona • Sacramento • San Bernardino • San Diego • San Francisco • San Jose • San Luis Obispo • San Marcos • Sonoma • Stanislaus



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS  
INCORPORATED

**PRESIDENT – STUDENT GOVERNMENT  
SENATE MEETING REPORT  
FEBRUARY 1, 2013**

**Projects:**

- I. SG Budget Request**
  - a. Still working to finalize it. Once it is completely finalized, a new draft will be sent out to Student Government officers and interested parties.
- II. Provost Search Committee**
  - a. Search is underway and going well.
  - b. Pizza lunch interviews taking place later this month. Contact me ASAP if you are interested in participating.
- III. Policy FA.81.001 revisions (aka skateboarding policy)**
  - a. Must be completed by February 22 in order to be able to vet this revised policy around campus in time.
  - b. Next step: setting up meeting with campus risk manager to determine risk management effects of policy revision.
- IV. ASI Elections**
  - a. Planning Student Government's contributions to the outreach efforts. Applications are online: <http://studentgov.csuci.edu/asi-elections>
  - b. Paper applications are available in the Student Government office (SUB 2011).
- V. CI Sync**
  - a. Many forms have been created; only some are visible.
  - b. Please fill out the CHES application ASAP if you are interested in attending.
- VI. Back to Basics**
  - a. Applications have been out; sign up on CI Sync.

**Meetings & Events:**

- I. Dr. Sawyer & Nathan Avery**
  - a. Discussing implementation on Dr. Morten's Wall of Aims in the Recreation Center
- II. Involvement Fair**
  - a. Promoted ASI Elections to all student organizations with booths.
- III. Academic Senate Executive Committee**
  - a. Discussed additions of new minors, as well as defining what each letter grade means.
- IV. Dr. Sawyer & Janson Chapman**
  - a. Discussed structure of fee committees, provided feedback on what worked and what did not.

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS  
INCORPORATED

- V. Greenovation Fund Awardees**
  - a. Discussed terms of grant award, as well as funding disbursements.
- VI. Interview – Lobby Corps team**
  - a. Developing lobbying team that will be visiting legislators this semester.
- VII. CI View Staff Meeting**
  - a. Promoted ASI Elections and provided possible story ideas.
  - b. They have requested that we submit an article on the ASI Elections.
- VIII. Senate Internal Affairs Committee**
  - a. SB 13-01 and minor revisions to the Bylaws.
- IX. President’s Circle Event – Boating Instruction and Safety Center (BISC)**
  - a. Met a lot of great CI community members that are dedicated to seeing this University grow and thrive.
- X. Christine Wamba**
  - a. Discussion about ASI Elections and how we can collaborate with the ASI Election Council.

### Upcoming Meetings & Events:

- I. President Rush**
  - a. Friday, Feb. 1; 2pm
  - b. Discussing implementation on Dr. Morten’s Wall of Aims in the Recreation Center
- II. A Night with CI**
  - a. Friday, Feb. 2; 6pm
  - b. Grand Salon
  - c. Thank you to those that volunteered to help!
- III. President’s Planning and Policy Council**
  - a. Monday, Feb. 4; 9am
  - b. JSB Library, Room 1360
- IV. IT Policy & Planning Committee**
  - a. Monday, Feb. 4; 11am
  - b. Solano Hall, Room 2175
- V. SG Executive Committee**
  - a. Monday, Feb. 4; 6pm
  - b. Student Union Building, Room 2021 (Meeting Room A)
- VI. Katie Jordahl**
  - a. Tuesday, Feb. 5; 12pm

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)

- VII. SG Intern Interviews**
  - a. Tuesday, Feb. 5; 1:15pm
  
- VIII. Academic Senate**
  - a. Tuesday, Feb. 5; 2:30pm
  - b. Martin V. Smith Center
  
- IX. Greenovation Fund Team**
  - a. Tuesday, Feb. 5; 6:15pm
  - b. Updates on project funding
  
- X. Associated Students Incorporated Board of Directors**
  - a. Thursday, Feb. 7; 8am
  - b. Student Union Building Coville Conference Room, Room 1080
  
- XI. Assemblymember Jeff Gorell Office Representatives**
  - a. Thursday, Feb. 7; 3:30pm (time is tentative)
  - b. Student Government Office (SUB 2011)
  - c. If you are available, please attend this meeting.
  
- XII. Strategic Resource Planning Task Force**
  - a. Friday, Feb. 8; 8:30am
  - b. Madera Hall, Room 2381

**Important Dates:**

- I. Pizza with the President – February 19, 2013; 12pm – 1:30pm**
  
- II. Desserts with Doc – February 28, 2013; 3pm – 4:15pm**
  
- III. Back to Basics – March 1-2, 2013**
  
- IV. ASI Elections Candidate Applications Due – March 4, 2013; 5pm**
  
- V. Root Beer Pong (part of Safe Spring Break) – March 12, 2013; 6pm – 7pm**
  
- VI. ASI Elections Campaigning Begins – April 1, 2013**
  
- VII. Maximus – April 5, 2013**
  
- VIII. California Higher Education Student Summit (CHESS) – April 6-8, 2013**
  - a. Applications are on CI Sync – one must be filled out in order to attend.
  
- IX. ASI Elections – April 15-16, 2013; 8am – 8pm**

**STEVEN JORDAN**  
**VICE PRESIDENT – STUDENT GOVERNMENT**

**SENATE MEETING REPORT**  
**February 1<sup>st</sup>, 2013**

**Projects:**

- I. Student Government Elections
- II. One-on-ones: As needed
- III. Budget
- IV. Dr. M wall of aims

**Meetings & Events:**

- I. Christine Porter – Budget
- II. Doc Sawyer & Nathan Avery – Dr. M wall of aims
- III. SFAC
- IV. SG Executive meeting

**Upcoming Meetings & Events:**

- I. Monday
  - a. IT
  - b. Exec
- II. Thursday
  - a. ASI Board
- III. Friday
  - a. SFAC
  - b. Senate

**Important Dates:**

- I. Pizza with President
- II. Deserts with Doc
- III. Maximus 4/12
- IV. CHESS 4/13-15
- V. MUN-SB 3/28
- VI. MUN-SF 4/19-23

**VANESSA BAHENA**  
**SENATOR – STUDENT GOVERNMENT**

**HOUSING CONSTITUENCY  
SENATE MEETING REPORT  
February 1, 2013**

**Projects:**

- I. **Getting Students Informed and Interested in Student Government**
  - a. Before student government elections.
- II. **Student Leadership Awards and Maximus in Housing**
- III. **Smoking in Housing**
  - a. Students are getting more and more involved
  - b. An ash tray was added at the 50 foot mark, who is responsible for it, how can we thank them?

**Meetings & Events:**

- I. **Meeting with President David Ashley-IAC**
  - a. Amending the bylaws to clarify and create a separate article regarding interns.
- II. **RHA First meeting of the semester.**

**Upcoming Meetings & Events:**

- I. **Meeting with Ms. Cindy Derrico**
  - a. TBD
- II. **A Night With CI**
  - a. Date & time: Saturday February 2, 2013
- III. **“The Promise of Historical Linguistics and the Conundrum of Indo-European Origins” by Dr. Martin Lewis of Stanford University**
  - a. Date & time: February 7<sup>th</sup>, 5:30pm – 7:00pm
  - b. Location: Library Exhibition Hall

**Important Dates:**

- I. **Los Angeles Kings Game with SPB – February 15<sup>th</sup>, 2013**
- II. **Pizza with the President – February 19<sup>th</sup>, 2013**
- III. **Back to Basics – March 1<sup>st</sup>-2<sup>nd</sup>, 2013**
- IV. **Second Annual Relay for Life at CI – March 8<sup>th</sup>, 2013**



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS  
INCORPORATED

- a. Will there be an SG team, how are we getting involved?
  
- V. **Desserts with Doc – March 28<sup>th</sup>, 2013**
- VI. **Cesar Chavez Day – April 1<sup>st</sup>, 2013**
- VII. **Gamma Beta Phi Induction Ceremony – April 19<sup>th</sup>, 2013**
- VIII. **Student Leadership Awards – April 24<sup>th</sup>, 2013**

**KRISTINA CERVI**  
**SENATOR – STUDENT GOVERNMENT**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)

---

A campus of The California State University • Bakersfield • Channel Islands • Dominguez Hills • East Bay • Fresno • Fullerton • Humboldt • Long Beach • Los Angeles  
Maritime Academy • Monterey Bay • Northridge • Pomona • Sacramento • San Bernardino • San Diego • San Francisco • San Jose • San Luis Obispo • San Marcos • Sonoma • Stanislaus





# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS  
INCORPORATED

## COMMUTER, TRANSFER, & VETERAN SENATE MEETING REPORT FEBRUARY 1, 2013

### Projects:

- I. **Skateboarding Policy**
  - a. Defining terms within updated policy
  - b. TBA Meetings with Risk Management and Dr. Sawyer
- II. **Transfer Student Orientation**
  - a. CTV needs to collaborate and get to the grind on the package
- III. **Local High School/Community College Outreach**
  - a. Figuring out if I can manage this semester

### Meetings & Events:

- I. **IAC Meeting**
  - a. Discussed a by-law amendment

### Upcoming Meetings & Events

- I. **IRA Committee Meeting**
  - a. Tuesday February 12, 2013, 8-9am
  - b. Coville Conference Room
- II. **IRA Committee Meeting**
  - a. Tuesday February 19, 2013, 8-9am
  - b. Coville Conference Room
- III. **IRA Committee Meeting**
  - a. Tuesday February 26, 2013, 8-9am
  - b. Coville Conference Room

### Important Dates:

- I. **Model UN Santa Barbara Conference March 28-30, 2013**
- II. **SPRING BREAK March 18-22 ☺**
- III. **Maximus! April 5, 2013**
- IV. **CHESS Sacramento April 6-7, 2013**
- V. **Model UN San Francisco Conference April 18-23, 2013**
- VI. **Finals Week May 13-17, 2013**

**CARISSA COLLINGE**  
**SENATOR – STUDENT GOVERNMENT**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • studentgov.csuci.edu

**SUSTAINABILITY  
SENATE MEETING REPORT  
January 25, 2013**

**Projects:**

- I. Green Generation Club Merchandise
  - a. In process
  
- II. Sustainability Communication Program (through OPC)
  - a. Connecting the student body to the various sustainability projects on campus
  - b. Tree Campus USA recognition
  - c. Developing website content
  - d. Gathering content for Facebook and Instagram

**Meetings & Events:**

- III. Met with Dan Wakelee, Dave Chakraborty, Susan Bohnsack
  - a. Gave a presentation about the sustainability communication plan
  - b. Content is now being developed so we can move forward with the plan
  
- IV. Involvement Fair
  - a. Location: Broome Plaza
  - b. Date and Time: January 29, 2013, 11:00am – 2:00pm
  - c. Austin Eriksson and I signed up twenty-two volunteers

**Upcoming Meetings & Events:**

**CHELSEA VINAS  
SENATOR – STUDENT GOVERNMENT**

**MULTICULTURAL  
SENATE MEETING REPORT  
FEBRUARY 1, 2013**

**Projects:**

- VII. Back to Basics**
  - a. Applications are out
  - b. Sign up!!!
  
- VIII. Prison Education Project**
  - a. VYCF and CI have come together to create this program
  - b. Study circles with the youth at the facility

**Meetings & Events:**

- V. Meeting with Doc**
  - a. Back to Basics

**Upcoming Meetings & Events:**

- IV. A Night with CI**
  - a. Date & time: February 2<sup>nd</sup> 6 p.m.
  - b. Location:
  
- V. MSFT Committee**
  - a. Date & time: February 4<sup>th</sup>, 8 a.m.
  - b. Location:
  
- VI. Dolphinpalooza Committee**
  - a. Date & time: February 5<sup>th</sup>, 5-6 p.m.
  - b. Location: Student Union 2021
  
- VII. Relay for Life Committee**
  - a) Date and Time: February 7<sup>th</sup>, 5 p.m.
  - b) Location:

**Important Dates:**

- IX. Relay for Life– March 8<sup>th</sup>-9<sup>th</sup>**
- X. Dolphinpalooza – April 27<sup>th</sup>**
- XI. Ice Skating and Broomball February 7<sup>th</sup>**



SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS  
INCORPORATED

**ASHLEY WALTERS**  
**SENATOR – STUDENT GOVERNMENT**  
**COMMUTERS, TRANSFERS, AND VETERANS**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)

---

A campus of The California State University • Bakersfield • Channel Islands • Dominguez Hills • East Bay • Fresno • Fullerton • Humboldt • Long Beach • Los Angeles  
Maritime Academy • Monterey Bay • Northridge • Pomona • Sacramento • San Bernardino • San Diego • San Francisco • San Jose • San Luis Obispo • San Marcos • Sonoma • Stanislaus



# SG

STUDENT GOVERNMENT  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS  
INCORPORATED

## SENATE MEETING REPORT February 1, 2013

### Projects:

- I. **Transfer Orientation Package**

### Meetings & Events:

- I. **Marketing Photo-shoot in Library**
- II. **Involvement Fair**

### Upcoming Meetings & Events:

- I. **CI Lacrosse Game at CLU**
  - a. Date & time: February 2<sup>nd</sup>, 1:00pm – 3:00pm
  - b. Location: California Lutheran University William Rolland Stadium
- II. **STEM Initiative Committee**
  - a. Date & time: February 4<sup>th</sup>, 10:30am – 11:30am
  - b. Location: Madera Hall 2188
- III. **“The Promise of Historical Linguistics and the Conundrum of Indo-European Origins” by Dr. Martin Lewis of Stanford University**
  - a. Date & time: February 7<sup>th</sup>, 5:30pm – 7:00pm
  - b. Location: Library Exhibition Hall
- IV. **CI Skate**
  - a. Date & time: February 7<sup>th</sup>, 11:00pm – 2:00am
  - b. Location: Channel Islands Ice Center

### Important Dates:

- I. **IRA Meeting – February 12<sup>th</sup>, 2013**
- II. **Valentine’s Day – February 14<sup>th</sup>, 2013**
- III. **Los Angeles Kings Game with SPB – February 15<sup>th</sup>, 2013**
- IV. **Provost Interview – February 18<sup>th</sup>, 2013**
- V. **Pizza with the President – February 19<sup>th</sup>, 2013**
- VI. **Back to Basics – March 1<sup>st</sup>-2<sup>nd</sup>, 2013**
- VII. **Second Annual Relay for Life at CI – March 8<sup>th</sup>, 2013**
- VIII. **Spring Break – March 18<sup>th</sup>-23<sup>rd</sup>, 2013**
- IX. **Desserts with Doc – March 28<sup>th</sup>, 2013**

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • studentgov.csuci.edu



# SG

**STUDENT GOVERNMENT**  
CSU CHANNEL ISLANDS

ASSOCIATED STUDENTS  
INCORPORATED

- X. **Cesar Chavez Day – April 1<sup>st</sup>, 2013**
- XI. **Aut2Run 5K – April 6<sup>th</sup>, 2013**
- XII. **Gamma Beta Phi Induction Ceremony – April 19<sup>th</sup>, 2013**
- XIII. **Henry “Hank” Lacayo Internship Recognition Ceremony – April 24<sup>th</sup>, 2013**
- XIV. **Student Leadership Awards – April 24<sup>th</sup>, 2013**
- XV. **Honors Convocation – May 11<sup>th</sup>, 2013**
- XVI. **Finals Week – May 10-17<sup>th</sup>, 2013**
- XVII. **Graduation – May 18<sup>th</sup>, 2013**

---

One University Drive, Camarillo, California 93012-8599 • Tel: (805) 437-2734 • Fax: (805) 437-2793 • [studentgov.csuci.edu](http://studentgov.csuci.edu)

A campus of The California State University • Bakersfield • Channel Islands • Dominguez Hills • East Bay • Fresno • Fullerton • Humboldt • Long Beach • Los Angeles  
Maritime Academy • Monterey Bay • Northridge • Pomona • Sacramento • San Bernardino • San Diego • San Francisco • San Jose • San Luis Obispo • San Marcos • Sonoma • Stanislaus